

## **Meeting Agenda**

**Continuum of Care (CoC) Housing and  
Services Committee July 16, 2025**

**9:30-11:00am**

**United Way office at 702 County Square Dr.**

- |   |               |
|---|---------------|
| <b>1. Welcome, Introductions</b>  | <b>5 min</b>  |
| <b>2. CoC staff report</b>  | <b>2 min</b>  |
| <ul style="list-style-type: none"><li>• Report out from CoC</li><li>• Veteran Stand Down- August 1, 2025</li><li>• HHAP 6 updates</li></ul> |               |
| <b>3. Roundtable Discussion/ Agency updates</b>   | <b>10 min</b> |
| <b>4. PIT Count Survey Review and Recommendations</b>   | <b>30 min</b> |
| <b>5. HHAP 6 Regional Coordinated Homelessness Action Plan</b>  | <b>40 min</b> |
| <b>6. Close out- additional updates</b>   | <b>3 min</b>  |

Next meeting: October 15, 2025